

Town of Shrewsbury - Board of Selectmen
Richard D. Carney Municipal Office Building – Selectmen’s Meeting Room
100 Maple Avenue
Monday, June 21, 2004 at 7:00 PM

Minutes

Present:

Bruce Card, Maurice DePalo, Thomas Fiore, Philip Hammond, John Lebeaux, and Daniel Morgado, Town Manager. Mr. DePalo, Chairman, called the meeting to order at 7:02 pm.

Meetings:

5. 7:00pm – Mary Thompson and Thomas Scanlon. Mrs. Thompson and Mr. Scanlon were present and reviewed the FY2003 audit. Mr. Scanlon said the Town was doing very well and most recommendations made in previous years regarding accounting procedures/systems had been accomplished. The auditor’s main recommendations for this year are instituting a better system involving bonds paid by developers to the Engineering Dept. and passed on to Accounting. A more detailed asset inventory is also recommended. He set a value on the Town’s assets at \$51 million which he said is quite high. The Board thanked Mr. Scanlon and Mrs. Thompson for coming in and reviewing the audit.
6. 7:30pm - Sign Street Acceptances. Motion was made, seconded and unanimously voted to sign the street acceptances on the list submitted by the Engineering Dept. Motion was seconded and unanimously approved.
7. 7:45pm – Paul Matthews/Barbara Clifford, 495/MetroWest Corridor Partnership/ARC of Innovation – Introduction of Organization. Ms. Clifford and Mr. Matthews were present. Ms. Clifford thanked the Board for inviting them to come in to formally introduce the organization and explained that ARC is promoting collaboration between the private and public sectors to promote economic viability and preserve the environment of the 32 communities it covers for the improvement of quality of life. Mr. Matthews, Public Affairs Manager for the organization, gave a presentation outlining the benefits of working together on regional issues and improving access to politicians and area businesses. He cited the expectation of an addition 13,000 new housing units in the region. Mr. Morgado and Board members voiced opinions that the units should be spread over all the area communities rather than just a few bearing the added costs and impact on facilities and resources. Mr. Matthews advised that this is something the organization would look be monitoring. Mr. DePalo thanked Ms. Clifford and Mr. Matthews for coming in and added that Shrewsbury will be happy to help them in their endeavors.

Public Hearings:

8. 7:15pm – MacNash Corp. d/b/a Jiffy Lube, 512 Boston Turnpike, David Macchia & Robert Nash, Mgrs., Commercial Garage License. Hours of Operation: Monday-Friday 8:00am-6:00pm, Saturday 8:00am-5:00pm & Sunday 9:00am-5:00pm. Joseph Pandolfo, architect representing MacNash Corp., and Mr. Nash were present. Mr. Fiore recused himself citing the appearance of possible conflict of interest as he holds a Commercial Garage License. Mr. Pandolfo outlined the plans for the new Jiffy Lube facility at 512 Boston Turnpike stating the reason for the move from 507 Boston Turnpike was due to the lease not being renewed. MacNash Corp. currently operates 18 Jiffy Lube franchises in New England and has been at the 507 Boston Turnpike address for 15 years. Mr. DePalo said that reports from department heads were favorable and added that a hearing before the ZBA is scheduled for later this month. After questions by the Board, Mr. DePalo opened the hearing to the public. Christopher Kirk asked a question about storage which was answered by Mr. Pandolfo. Motion was made seconded and voted four in favor with one abstention to close the hearing. Motion was made to approve the application of MacNash Corp. d/b/a Jiffy Lube, 512 Boston Turnpike, for a Commercial Garage License for hours as stated, and including any ZBA restrictions. Motion was seconded and voted four in favor with one abstention.

Old Business:

9. Day of Town Election. Hold for July 12th meeting, Mr. Lebeaux is researching.

10. Letter from Animal Control Officer Leona Pease re Dog kept by Mrs. Glenda Smith at 24 Philips Avenue. There is no order on file that Mrs. Smith cannot keep a dog. Selectmen's meeting minutes from 6/1/92 state only that a dog owned by her must be kept in an appropriate manner.

New Business:

11. Reappointment of Constables – James Abdella, Rajoo Ananth, Brian Gerardi, Daniel Jalbert, John Manzi, Robert McGinley, Alfred St. Onge, Jr., and Chief Wayne Sampson, – one year term to expire June 30, 2005. Motion was made to reappoint, James Abdella, Rajoo Ananth, Brian Gerardi, Daniel Jalbert, John Manzi, Robert McGinley, Alfred St. Onge and Chief Wayne Sampson as constables for a tem of one year expiring on June 30, 2005. Motion was seconded and unanimously voted.
12. Approve Warrant to Police Officer and/or Dog Officer. Motion was made to approve and sign Police Officer and/or Dog Officer Warrant. Motion was seconded and unanimously voted.
13. One Day All Alcohol License for Struck Catering, 130 Hamilton Street, for event at Hoagland-Pincus Conference Center, 222 Maple Avenue, Friday, June 25, 2004, from 6:00pm to 11:00pm. Motion was made, seconded and voted four in favor and one abstention to approve the application of Struck Catering as stated.
14. Revised - Request from UMass Memorial Foundation to use portions of town streets for 6th Annual Mass. AFL-CIO "Walk to Cure Cancer" on Sunday, September 26, 2004, registration at 12:00 noon and walk beginning at 2:00pm. Motion was made, seconded and unanimously voted to approve the request of the UMass Memorial Foundation AFL-CIO Walk to Cure Cancer on September 26, 2004.
15. One Day Wine & Malt Beverages License for Creedon & Co., Inc., for UMass Graduate School cook out at Hoagland-Pincus Conf. Center, 222 Maple Avenue, Wednesday, June 23, 2004 from 1:00pm to 5:00pm. Motion was made, seconded and unanimously to approve the application of Creedon Catering as stated.

Mr. Hammond asked Mr. Morgado read and look into a recently published article on the Town of Dighton's home rule petition.

Executive Session:

16. Collective bargaining and value of real property. No session requested.

Communications:

17. Noted copy mailed: Notification of vegetation management treatments from National Grid.
18. Noted copy mailed: Notice of Extension for Filing Initial & Reply Comments on Motion to Review Form 100 from Dept. of Telecommunications & Energy.
19. Noted copy mailed: Letter from James Colonies, 42 Harvard Ave., requesting hearing in front of Board of Selectmen regarding barking dog at 42 Harvard Ave. Refer to Animal Control Officer for report to determine whether hearing is required.
20. Noted copy mailed: Notice of Waterways Request for Determination of Applicability by Vinny T's of Boston from Dept. of Environmental Protection.
21. Noted copy mailed: Memo from Dept. of Revenue re Proposed 2004 Equalized Valuations.
22. Noted copy mailed: Notice of meeting from Municipal Licensing Group.
23. Noted copy mailed: ZBA Hearing Minutes, 4/27/04, Richard Bousquet d/b/a Edgemere Power, 6 Hartford Tpke.
24. Noted copy mailed: ZBA Hearing Minutes, 4/27/04, Robert Murphy, 35 Bay View Drive.
25. Noted copy mailed: ZBA Hearing Minutes, 4/27/04, James Murphy, 69 Bay View Drive.
26. Noted copy mailed: ZBA Hearing Minutes, 4/27/04, J. Thomas Reardon, 33 Smith Road.
27. Noted copy mailed: ZBA Hearing Minutes, 5/18/04, Rebecca Breault & Kevin Roy, 32 Dewey Road.
28. Noted copy mailed: ZBA Hearing Minutes, 5/18/04, Celeste Busconi, 26 Old Faith Road,
29. Noted copy mailed: ZBA Hearing Minutes, 5/18/04, David Herring, 28 Tralee Lane.
30. Noted copy mailed: ZBA Hearing Minutes, 5/18/04, Todd Preble, 144 Holden Street.
31. Noted copy mailed: ZBA Hearing Minutes, 5/18/04, Bruce Wagner, 43 Crescent Street.
32. Noted copy mailed: ZBA Hearing Minutes, 5/18/04, Kevin & Jeanne O'Toole, 8 Roger Street.
33. Noted copy mailed: ZBA Hearing Minutes, 5/18/04, Peter Stathouloupoulos, 181 Main Street.
34. Noted copy mailed: ZBA Hearing Minutes, 5/18/04, Gary Mattos, 745 Main Street.
35. Noted copy mailed: ZBA Hearing Agenda, 6/24/04 & 6/29/04. ZBA Hearing on Avalon Bay to be held on June 24th. Public is invited.
36. Noted copy mailed: E-mail from Andrew Kyriacou, re Southwoods & Avalon.

37. Noted copy mailed: E-mail from Mary & Rich Garrity, 27 Waterville Lane, re Avalon Project. Mr. DePalo will respond.
38. Noted copy mailed: E-mail from Erin Shapiro re Avalon Project.
39. Noted copy mailed: Notice from U.S. Environmental Protection Agency re Administrative Order, Shrewsbury Water & Sewer Dept. Public Water System. Order was issued because test results were not posted has now been done. Matter resolved.
40. Noted copy mailed: Invitation to Grafton Job Corps Quarterly Community Relations Council Meeting.
41. Noted copy mailed: Letter from U.S. Conference of Mayors re Emergency Preparedness involving people with disabilities (brochure on file in BOS office). Forward to Disabilities Commission.
42. Noted copy mailed: School Committee Meeting Minutes, 4/28/04, 5/5/04, 5/6/04, 5/10/04, 5/12/04 & 5/26/04.
43. Noted copy mailed: COA Board Meeting Minutes, 3/10/04 & 4/14/04.
44. Noted copy mailed: Letter from Charlie MacGregor, Brendon Homes, Inc. requesting installation of streetlights in Southwoods Subdivision. Forward to Light Dept. for recommendation.
45. Noted copy mailed: Administrative Order from U.S. Environmental Protection Agency re Shrewsbury Water & Sewer Dept. Drinking Water System. Same as #39, matter resolved.
46. Noted copy mailed: Notice from MassHousing and Dept. of Housing & Community Development of Funding Availability from Priority Development Fund: Planning Assistance for Housing Production.
47. Noted copy mailed: Memo from Dept. Housing & Community Development re Executive Order 418 Housing Certification
48. Noted copy mailed: Letter from DEP re wetlands loss data.
49. Noted copy mailed: Street Sweeping Report as of 6/7/04.
50. Noted copy mailed: SELPSCC Commission Meeting Minutes, 4/26/04.
51. Noted copy mailed: MMA Action Alert #8, 6/15/04.
52. Noted copy mailed: E-mail from Craig & Lynne Sigel, 35 Lakeside Avenue, re Near Fatality Edgemere Blvd. Forward to Police Dept. for input on this incident.
53. Noted copy mailed: Public Advisory from ACLU re letter from US Atty. Sullivan re USA Patriot Act.
54. Noted copy mailed: 2004 Mass. Turnpike Authority Tourism Grant Program information. Mr. Morgado will follow up.
55. Noted copy mailed: Dept. of Revenue, City & Town, Vol. 17, No. 6, June 2004.
56. Noted copy mailed: E-mail from Kathy Nash, 55 Ireta Road, re Sherwood Middle School Renovation Committee. Hold until appointments are made.
57. Noted copy mailed: ZBA Hearing Minutes, 6/1/04, Christopher Szal, 8 Cardinal Circle.
58. Noted copy mailed: ZBA Hearing Minutes, 6/1/04, Craig Baker, 23 St. James Road.
59. Noted copy mailed: Planning Board Agenda, 7/1/04.

Motion was made, seconded, and unanimously voted to adjourn at 8:30pm.

Respectfully submitted,

Janice C. McCoy
Secretary